AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Luc Forget					Docket No. 78200-063			
Application No.	Filing Date	Examiner	ner Cust		10.	Group Art Unit	Confirmation No.	
10/596,142	May 31, 2006	Goff II, John L.		23526	-	1791	2728	
Invention: Lining Method and Lining Installation for the Production of Multi-Layer Products								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST #	NUMB	JMBER EXTRA		RATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	PRESENT 0	x	\$52.00	FEE \$0.00	
TOTAL CLAIMS	9 -	20 =		0	x	\$220.00	\$0.00	
INDEP, CLAIMS	1 -			-	^	\$220.00	\$0.00	
Multiple Dependent Claims (check if applicable)  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
TOTAL ABBITIONALT LET ON THIS VIBLATION								
No additional fee is required for amendment.     Please charge Deposit Account No. in the amount of								
☐ A check in the amount of to cover the filling fee is enclosed.								
☑ The Director is hereby authorized to charge payment of the following fees associated with this								
communication or credit any overpayment to Deposit Account 14-1263								
<ul> <li>✓ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>✓ Any patent application processing fees under 37 CFR 1.17.</li> </ul>								
Payment by credit card. Form PTO-2038.								
WARNING: Information on this form may become public. Credit card information should not be								
included on this form. Provide credit card information and authorization on PTO-2038.								
111 21								
Dated: May 26, 2010								
Signature								
William R. Robinson - Reg. 27,224  Norris McLaughlin & Marcus  I hereby certify that this correspondence is being deposited with								
721 Route 202-206 the United States Postal Service with sufficient postage as first								
P.O. Box 5933  Bridgewater, NJ 08807-5933  Class mail in an envelope addressed to "Commissioner for Pa P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] of							[37 CFR 1.8(a)] on	
Tel.: 908-722-0700				(Date)				
Signature of Person Mailing Correspondence							assoudance	
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